



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Peter S. Cartwright

Serial No.: 10/587,955

Examiner: K. M. Zalasky

Filing Date: July 31, 2006

Group Art Unit: 1797

For: BRINE-CONSERVING NANOFILTRATION WATER SOFTENER SYSTEM

Docket No.: 19583/101/101

### TRANSMITTAL SHEET

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**CERTIFICATE UNDER 37 C.F.R. 1.8:** I hereby certify that this correspondence and the documents described herein are being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 13th day of November, 2009.

By Carolyn I. Erickson

We are transmitting herewith the attached:



Amendment



No additional fee required



The fee has been calculated as shown:

CLAIMS AS AMENDED							
	(3)	(4)	(5)	SMALL ENTITY		OTHER	
	REMAINING CLAIMS	HIGHEST PAID	EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL CLAIMS	-	=		x26=	\$	x52=	\$
INDEPEN- DENT CLAIMS	-	=		x110	\$	x220=	\$
( ) FIRST MULTIPLE DEPENDENT CLAIM				+195=	\$	+390=	\$
TOTAL				\$		\$	

- ☒ A check in the amount of \$65.00 is enclosed.
- ☒ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established.
- ☐ Other: \_\_\_\_\_.
- ☒ Please charge any deficiencies or credit any over payment in the enclosed fees to Deposit Account 14-0620.

By: Donald A. Jacobson  
Donald A. Jacobson  
Reg. No. 22,308

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